

**Dr. Yashwant Singh Parmar University of Horticulture & Forestry, Nauni – Solan  
Office of the Registrar**

No. UHF/Regr.(Acad)3-8/2023/- 7868-81

Dated: Nauni, the:- 19-06-2023

**NOTICE**

**Subject: Conduct of Entrance Test for admission to Undergraduate Programmes for Academic Session 2023-24 – Inviting Objections on Master Key.**

Dr. Yashwant Singh Parmar University of Horticulture & Forestry has conducted OMR based Common Entrance Test for admission to Undergraduate Programmes (UGET-2023) for the Academic Session 2023-24 on 18<sup>th</sup> June, 2023 (Sunday) from 11.00 AM to 1.00 PM.

The Answer Key (Series-A, Series-B and Series-C) of the said common entrance test is uploaded for information of all the candidates (Annexure-I). The candidates can submit their objections regarding corrections of any answer (If any) alongwith documentary evidence/reference only in the given format (Annexure-II). The objections should be sent on the E-mail ID: [registrar-acad@yspuniversity.ac.in](mailto:registrar-acad@yspuniversity.ac.in) from 19<sup>th</sup> June, 2023 to 21<sup>st</sup> June, 2023 (upto midnight i.e. 11.59 PM)

The objections/ representations not submitted as per given format (Annexure-II) (without proof) or through any other means and after due date shall not be entertained.

  
Assistant Registrar  
Academic

Ph. No. 01792-252219

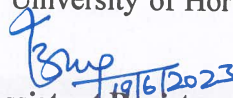
E-mail: [registrar@yspuniversity.ac.in](mailto:registrar@yspuniversity.ac.in)

Endst. No. UHF/Regr.(Acad)3-8/2023/- 7868-81

Dated: Nauni, the:- 19-06-2023

Copy forwarded to: -

1. The Dean, College of Horticulture/ College of Forestry, Nauni (Solan)
2. The Dean, College of Horticulture & Forestry, Neri (Hamirpur)/ Thunag District Mandi
3. All the Heads of the Departments, College of Horticulture/ College of Forestry, Nauni (Solan)
4. The Professor Incharge, Computer & Instrumentation Centre, Dr. Y.S. Parmar University of Horticulture & Forestry, Nauni (Solan). He is requested to upload this notice on the University Website immediately.
5. The Secretary to the Vice-Chancellor, Dr. Y.S. Parmar University of Horticulture & Forestry, Nauni (Solan)

  
Assistant Registrar  
Academic

**Series – A (UGET 2023)**

Section - I		Section - II		Section - III		Section - IV		
Q. No.	Key <i>Agriculture Awareness</i>	Q. No.	Key <i>Chemistry</i>	Q. No.	Key <i>Physics</i>	Q. No.	Key <i>Biology</i>	Key <i>Maths</i>
1.	C	11.	D	41.	B	71.	B	A
2.	A	12.	D	42.	D	72.	A	C
3.	B	13.	D	43.	C	73.	A	B
4.	D	14.	D	44.	B	74.	D	D
5.	B	15.	D	45.	B	75.	A	C
6.	B	16.	A	46.	D	76.	A	B
7.	A	17.	A	47.	D	77.	B	A
8.	D	18.	A	48.	C	78.	B	C
9.	C	19.	A	49.	A	79.	C	B
10.	B	20.	C	50.	B	80.	B	B
		21.	D	51.	D	81.	C	C
		22.	B	52.	A	82.	A	B
		23.	B	53.	D	83.	D	D
		24.	B	54.	B	84.	A	C
		25.	A	55.	D	85.	C	C
		26.	C	56.	C	86.	B	A
		27.	D	57.	A	87.	B	B
		28.	A	58.	A	88.	C	D
		29.	B	59.	D	89.	B	A
		30.	C	60.	B	90.	A	A
		31.	B	61.	B	91.	C	B
		32.	A	62.	B	92.	B	A
		33.	D	63.	A	93.	D	B
		34.	C	64.	D	94.	C	D
		35.	B	65.	D	95.	B	C
		36.	C	66.	B	96.	D	C
		37.	A	67.	C	97.	C	B
		38.	D	68.	A	98.	A	D
		39.	C	69.	B	99.	D	B
		40.	B	70.	D	100.	D	C

  
18.6.2023

## Series – B (UGET 2023)

Section - I		Section - II		Section - III		Section - IV		
Q. No.	Key <i>Agriculture Awareness</i>	Q. No.	Key <i>Chemistry</i>	Q. No.	Key <i>Physics</i>	Q. No.	Key <i>Biology</i>	Key <i>Maths</i>
1.	B	11.	B	41.	B	71.	C	B
2.	A	12.	A	42.	B	72.	B	A
3.	D	13.	D	43.	A	73.	D	B
4.	C	14.	C	44.	D	74.	C	D
5.	B	15.	B	45.	D	75.	B	C
6.	C	16.	C	46.	B	76.	D	C
7.	A	17.	A	47.	C	77.	C	B
8.	B	18.	D	48.	A	78.	A	D
9.	D	19.	C	49.	B	79.	D	B
10.	B	20.	B	50.	D	80.	D	C
		21.	D	51.	B	81.	B	A
		22.	D	52.	D	82.	A	C
		23.	D	53.	C	83.	A	B
		24.	D	54.	B	84.	D	D
		25.	D	55.	B	85.	A	C
		26.	A	56.	D	86.	A	B
		27.	A	57.	D	87.	B	A
		28.	A	58.	C	88.	B	C
		29.	A	59.	A	89.	C	B
		30.	C	60.	B	90.	B	B
		31.	D	61.	D	91.	C	C
		32.	B	62.	A	92.	A	B
		33.	B	63.	D	93.	D	D
		34.	B	64.	B	94.	A	C
		35.	A	65.	D	95.	C	C
		36.	C	66.	C	96.	B	A
		37.	D	67.	A	97.	B	B
		38.	A	68.	A	98.	C	D
		39.	B	69.	D	99.	B	A
		40.	C	70.	B	100.	A	A

*D. Singh*  
18.6.2023

### Series – C (UGET 2023)

Section - I		Section - II		Section - III		Section - IV		
Q. No.	Key <i>Agriculture Awareness</i>	Q. No.	Key <i>Chemistry</i>	Q. No.	Key <i>Physics</i>	Q. No.	Key <i>Biology</i>	Key <i>Maths</i>
1.	B	11.	C	41.	C	71.	B	A
2.	B	12.	D	42.	A	72.	B	B
3.	A	13.	A	43.	A	73.	C	D
4.	D	14.	B	44.	D	74.	B	A
5.	C	15.	C	45.	B	75.	A	A
6.	B	16.	B	46.	B	76.	C	B
7.	C	17.	A	47.	B	77.	B	A
8.	A	18.	D	48.	A	78.	D	B
9.	B	19.	C	49.	D	79.	C	D
10.	D	20.	B	50.	D	80.	B	C
		21.	C	51.	B	81.	D	C
		22.	A	52.	C	82.	C	B
		23.	D	53.	A	83.	A	D
		24.	C	54.	B	84.	D	B
		25.	B	55.	D	85.	D	C
		26.	D	56.	B	86.	B	A
		27.	D	57.	D	87.	A	C
		28.	D	58.	C	88.	A	B
		29.	D	59.	B	89.	D	D
		30.	D	60.	B	90.	A	C
		31.	A	61.	D	91.	A	B
		32.	A	62.	D	92.	B	A
		33.	A	63.	C	93.	B	C
		34.	A	64.	A	94.	C	B
		35.	C	65.	B	95.	B	B
		36.	D	66.	D	96.	C	C
		37.	B	67.	A	97.	A	B
		38.	B	68.	D	98.	D	D
		39.	B	69.	B	99.	A	C
		40.	A	70.	D	100.	C	C

*D. Sene*  
18.6.2023

**Annexure-II**

**FORMAT FOR SUBMITTING OBJECTIONS REGARDING CORRECTNESS OF ANSWER KEY**

To

The Examination Coordinator  
Dr. Yashwant Singh Parmar University of  
Horticulture & Forestry  
Nauni (Solan)

Dated:

**Subject: Objections regarding Answer Key**

Subject: \_\_\_\_\_

Booklet No. \_\_\_\_\_

Question Booklet Series \_\_\_\_\_

<b>Question No.</b>	<b>Answer key Challenged</b>	<b>Answer Key claimed as per standard book/ literature</b>	<b>Brief description as per standard book/ literature</b>	<b>Copies of supporting documents (give page No. __) (Attach pdf)</b>

Name of the candidate \_\_\_\_\_

Roll No. \_\_\_\_\_

Signature of the candidate \_\_\_\_\_