



No. UHF/Regr(Acad)4-22(114<sup>th</sup>)/2023/-9096-9135

Dated: Nauni, the: - 30-6-2023

**NOTIFICATION**

This is in continuation to Notification No. UHF/Regr.(Acad)/3-8/-2023/-3249-3325 dated 4-5-2023. In accordance with the decision taken vide Notification No.UHF/Regr.(Acad)4-22-(114)/2023/-7577-7615 dated 14-6-2023, College-wise and Category-wise distribution of seats for admission to Undergraduate Programmes and Master's Programmes for the Academic Session 2023-24 is as under: -

**A. Undergraduate Programmes: -**

**1. College of Horticulture, Nauni (Solun)**

**B.Sc. (Hons.) Horticulture**

Sr. No.	Category	Total Seats	Rural	Non-rural
1.	UR	21	10	11
2.	SC @15%	6	3	3
3.	ST @7.5 %	3	2	1
4.	PwD @5%	2	1	1
5.	EWS @10%	4	2	2
6.	OBC	2	1	1
7.	Wards of serving defence personnel/ex-serviceman	2	1	1
8.	WFF	2	1	1

**2. College of Forestry, Nauni (Solun)**

**B.Sc. (Hons.) Forestry**

Sr. No.	Category	Total Seats	Rural	Non-rural
1.	UR	21	10	11
2.	SC @15%	6	3	3
3.	ST @7.5 %	3	2	1
4.	PwD @5%	2	1	1
5.	EWS @10%	4	2	2
6.	OBC	2	1	1
7.	Wards of serving defence personnel/ex-serviceman	2	1	1
8.	WFF	2	1	1

3. College of Horticulture & Forestry, Neri (Hamirpur)

3.1 B.Sc. (Hons.) Horticulture

Sr. No.	Category	Total Seats	Rural	Non-rural
1.	UR	11	6	5
2.	SC @15%	4	2	2
3.	ST @7.5 %	2	1	1
4.	PwD @5%	1		1
5.	EWS @10%	3	2	1
6.	OBC	2	1	1
7.	Wards of serving defence personnel/ex-serviceman	1		1
8.	WFF	1		1

3.2 B.Sc. (Hons.) Forestry

Sr. No.	Category	Total Seats	Rural	Non-rural
1.	UR	11	5	6
2.	SC @15%	4	2	2
3.	ST @7.5 %	2	1	1
4.	PwD @5%	1		1
5.	EWS @10%	3	1	2
6.	OBC	2	1	1
7.	Wards of serving defence personnel/ex-serviceman	1		1
8.	WFF	1		1

3.3 B.Tech. Biotechnology

Sr. No.	Category	Total Seats	Rural	Non-rural
1.	UR	9	4	5
2.	SC @15%	3	2	1
3.	ST @7.5 %	2	1	1
4.	PwD @5%	1		1
5.	EWS @10%	2	1	1
6.	OBC	1		1
7.	Wards of serving defence personnel/ex-serviceman	1		1
8.	WFF	1		1

3.4 B.Tech. Food Technology

Sr. No.	Category	Total Seats	Rural	Non-rural
1.	UR	4	2	
2.	SC @ 15%	2	1	
3.	ST @7.5 %	1		1
4.	PwD @5%	1		1
5.	EWS @10%	1		1
6.	OBC	1		1

4. College of Horticulture & Forestry, Thunag (Mandi)

4.1 B.Sc. (Hons) Horticulture

Sr. No.	Category	Total Seats	Rural	Non-rural
1.	UR	11	6	5
2.	SC @15%	4	2	2
3.	ST @7.5 %	2	2	1
4.	PwD @5%	1		1
5.	EWS @10%	3	2	1
6.	OBC	2	1	1
7.	Wards of serving defence personnel/ex-serviceman	1		1
8.	WFF	1		1

4.2 B.Sc.(Hons.) Forestry

Sr. No.	Category	Total Seats	Rural	Non-rural
1.	UR	9	4	5
2.	SC @15%	3	2	1
3.	ST @ 7.5 %	2	1	1
4.	PwD @5%	1		1
5.	EWS @10%	2	1	1
6.	OBC	1		1
7.	Wards of serving defence personnel/ex-serviceman	1		1
8.	WFF	1		1

**NOTE:** The over and above the intake capacity seats have already been mentioned in the prospectus. The same shall also be filled in various rounds of counsellings.

**B. Postgraduate Programme: -**

**1. College of Horticulture, Nauri (Solan)**

Sl.	Discipline	Normal Seats						Self-financing Seats
		Total	SC	ST	PwD	EWS	UR	
1.	Agribusiness Management	12	2	1	-	1	8	10
2.	Entomology	4	1	1	-	-	2	7
3.	Floriculture & Landscaping	2	1	-	-	-	1	3
4.	Food Technology	2	1	-	-	-	1	2
5.	Fruit Science	4	1	1	-	-	2	5
6.	Molecular Biology & Biotechnology	3	1	-	-	-	2	3
7.	Plant Pathology	4	1	1	-	-	2	7
8.	Postharvest Management	2	1	-	-	-	1	4
9.	Seed Science & Technology	2	1	-	-	-	1	3

10.	Spices, Plantation and Medicinal & Aromatic Plants	2	1	-	-	-	1	1
11.	Vegetable Science	4	1	1	-	-	2	5
	<b>Total</b>	<b>41</b>	<b>12</b>	<b>5</b>	<b>-</b>	<b>1</b>	<b>23</b>	<b>50</b>

### 2 College of Forestry, Nauni (Solan)

Sr. No	Discipline	Normal Seats						Self-financing Seats
		Total	SC	ST	PwD	EWS	UR	
1.	Agricultural Economics	4	1	1	-	-	2	3
2.	Agricultural Statistics	4	1	1	-	-	2	4
3.	Agricultural Extension Education	1	1	-	-	-	-	1
4.	Biochemistry	1	1	-	-	-	-	1
5.	Environmental Science	6	1	1	-	-	4	6
6.	Forest Biology & Tree Improvement	3	1	-	-	-	2	3
7.	Forest Products & Utilization	4	1	1	-	-	2	3
8.	Forest Resource Management	2	1	-	-	-	1	2
9.	Microbiology	2	1	-	-	-	1	4
10.	Plant Physiology	1	1	-	-	-	-	2
11.	Silviculture & Agroforestry	4	1	1	-	-	2	4
12.	Soil Science	3	1	-	-	-	2	4
	<b>Total</b>	<b>35</b>	<b>12</b>	<b>5</b>			<b>18</b>	<b>37</b>

### 3 College of Horticulture & Forestry, Neri (Hamirpur)

Sr. No	Discipline	Normal Seats						Self-financing Seats
		Total	SC	ST	PwD	EWS	UR	
1.	Agricultural Economics	2	1	-	-	-	1	2
2.	Agricultural Extension Education	1	1	-	-	-	-	1
3.	Biochemistry	1	1	-	-	-	-	1
4.	Entomology	2	1	-	-	-	1	2
5.	Floriculture & Landscaping	1	1	-	-	-	-	2
6.	Forest Biology & Tree Improvement	1	1	-	-	-	-	1
7.	Forest Products & Utilization	1	1	-	-	-	-	2
8.	Fruit Science	5	1	1	-	-	3	5
9.	Molecular Biology & Biotechnology	5	1	1	-	-	3	5
10.	Microbiology	2	1	-	-	-	1	2
11.	Plant Pathology	3	1	-	-	-	2	3
12.	Postharvest Management	3	1	-	-	-	2	3
13.	Silviculture & Agroforestry	3	1	-	-	-	2	3
14.	Soil Science	3	1	-	-	-	2	3
15.	Vegetable Science	4	1	1	-	-	2	4

<b>Total</b>	<b>37</b>	<b>15</b>	<b>3</b>	<b>-</b>	<b>-</b>	<b>19</b>	<b>39</b>
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**Abbreviation:** UR-Un-reserved; SC-Scheduled Caste; ST-Scheduled Tribe, PwD- Persons with disability; EWS-Economically Weaker Section; OBC -Other backward classes (non-creamy layer); WFF-Wards of Freedom Fighter

Accordingly, various rounds of counselling for admission to the aforementioned Academic Programmes will be conducted as per above distribution of seats on the dates already notified in the prospectus.

  
**Assistant Registrar**  
 ☎ **01792-252009**

Email: [registrar-acad@yspuniversity.ac.in](mailto:registrar-acad@yspuniversity.ac.in)

Endst. No. UHF/Regr(Acad)4-22(114<sup>th</sup>)/2023/- **9096-9135** Dated: **30-6-2023**

Copy of above is forwarded to: -

1. All the Statutory Officers of the University.
2. All the Professor and Heads of the Departments, College of Horticulture/College of Forestry, Nauni Solan.
3. The Public Relation Officer/Secretary to the Vice Chancellor, Dr. Y.S. Parmar University of Horticulture & Forestry, Nauni (Solan).
4. The Professor Incharge, Computer and Instrumentation Centre, Dr. Y.S. Parmar University of Horticulture & Forestry, Nauni (Solan) with request to upload the same on the university website.
5. All Associate Directors (R&E)/ Incharges at outstations including KVKs of the University.
6. File No. UHF/Regr.(Acad)4-20/2023/-.

  
**Assistant Registrar**

