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Dated: Nauni the 25/08/2023

## **NOTIFICATION**

On the recommendations of the Finance Committee vide Item No. 119(29) in its 119<sup>th</sup> meeting held on 17<sup>th</sup> July, 2023. the Board of Management vide item No. 17 of the proceedings of its 115<sup>th</sup> meeting held on 27<sup>th</sup> July, 2023 has approved to convert 04 posts of Forest Rangers out of 07 vacant posts, 03 posts of Deputy Forest Rangers out of 5 vacant posts to that of Senior Technical Assistant Gr-II and 15 posts of Forest Guards out of 25 vacant posts to that of Laboratory Attendants into Laboratory stream in the following manner:

Forest Rangers in Level-15 of HPCS (R&P) Rules, 2022				CONVERTED AS SENIOR TECHNICAL ASSISTANT GRADE-II (04 POSTS)			
Sr. No	Department/ Station	Scheme	No. of Posts	Name of post after conversion and Deptt./Station to which		Scheme	
1.	Tree Imp. & Genetic Resources	HPL-114-21	01	Sr. Technical Assistant Gr-II in the Deptt. of Seed Science & Technology-01 post		HPL-210-31	
2.	Tree Imp. & Genetic Resources	HPL-114-21	01	Sr. Technical Assistant Gr-II in the Deptt. of Tree Improvement & GR-01 post		HPL-114-21	
3.	COH&F, Neri	HPL-123-62	01	Sr. Technical Assistant Gr-II at COH&F, Neri-01 post	Level-11	HPL-123-62	
4.	Forest Products	HPL-218-22	01	Sr. Technical Assistant Gr-II in the Deptt. of Forest Products -01 post	Level-11	HPL-218-22	
Deputy HPCS (	Forest Ranger (R&P) Rules, 202	s in Level -	11 of	CONVERTED AS SENIOR T GRADE-II (03 POSTS)	ECHNICA	L ASSISTANT	
Sr No	Deptt./Station	Scheme	No. of Posts	Name of post after conversion and Deptt./Station to which provided	Pay Matrix	Scheme	
1.	Silviculture & Agroforestry	HPL-120-20	01	Sr. Technical Assistant Gr-II in the Deptt. of Vegetable Science-01 post	Level-11	HPL-060-03	
2.	Tree Imp. & Genetic Resources	HPL-119-21	01	Sr. Technical Assistant Gr-II in the Deptt. of Food Science & Technology -01 post	Level-11	HPL-001-05	
3.	RHR&TS, Bajaura	HPL-112-53	01	Sr .Technical Assistant Gr-II in the Deptt. of Soil Science & WM -01 Post	Level-11	HPL-202-17	



Forest Guards in Level-5 of HPCS (R&P) Rules, 2022				Converted into Laboratory Attendant in Level-3 (15 Posts)		
Sr No	Deptt./Station	Scheme	No. of Posts	Name of post after conversion and Deptt./Station to which provided	Pay Matrix	Scheme
1.	Silviculture & Agroforestry	HPL-104-20	03	College of Horticulture & Forestry, Neri-03 posts	Level-03	HPL-056-62
		HPL-113-20	02	Deptt. of Silviculture & Agroforestry-02 Posts	Level-03	HPL-113-20
2.	Forest Products	HPL-117-22	02	Deptt. of Forest Products- 02 Posts	Level-03	HPL-117-22
3.	Tree Imp. & GR	HPL-114-21	02	Deptt. of Tree Improvement & GR-02 Posts	Level-03	HPL-114-21
4.	RHR&TS, Sharbo	FPL-010-52	02	Deptt. Of Seed Science & Technology -02 Posts	Level-03	HPL-210-31
5.	RHR&TS, Bajaura	HPL-112-53	02	RHR&TS, Bajaura -01 post	Level-03	HPL-112-53
				Deptt. of Floriculture & LA-01 post	Level-03	HPL-007-08
6.	RHR&TS, Dhaulakuan	HPL-114-55	01	RHR&TS, Dhaulakuan -01 post	Level-03	HPL-114-55
7.	RHR&TS, Jachh	HPL-114-54	01	RHR&TS, Jachh -01 post	Level-03	HPL-114-54

As a result of above, the cadre strength of Forest Rangers, Deputy Forest Rangers and Forest Guards has been reduced to 03 (Three), 2(Two) and 10 posts, respectively.

> [D.S. Chauhan] HPF&AS Comptroller

## Endst. No. Even.

Dated: Nauni the, 25/08/2022

Copy of the above is forwarded to the following for information and necessary action:-

- 1. All the Statutory Officers, UHF, Nauni, Solan (HP).
- 2. The Dean, COH&F, Neri, Distt Hamirpur (HP).
- 3. The Dean, College of Horticulture & Forestry at Thunag, Distt. Mandi (HP).
- 4. All the Head of the Departments/Offices UHF, Nauni, Solan (HP).
- 5. All the Associate Directors (R&E)/Incharges Outstations including KVKs (HP).
- The Incharge, CIC, UHF, Nauni-Solan with the request to upload the same on 6. official website of the University for wide publicity.
- The Deputy Controller (Audit), UHF, Nauni (Solan). 7.
- The Secretary to the Vice-Chancellor, UHF, Nauni, Solan (HP). 8.
- The Section Officer, Pay Cell/Pension Cell/Accounts, UHF, Nauni, Solan (HP). 9.
- Guard File/File No. UHF/Bud/2-7/FC/2023/-10.

Comptroller