

Sardar Patel University
Vallabh Vidyanagar - 388120
NAAC Accredited with CGPA '3.11' with Grade 'A'
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E-mail: vcsearchspu@gmail.com
No.:VC/Appo/2395 Date:19/08/2023

Advertisement for the Post of The Vice-Chancellor

Sardar Patel University is a State University established by the State of Gujarat Under Bombay Act No. XL of 1955.

The Government of Gujarat has appointed search committee to recommend suitable names for the appointment of Vice-Chancellor, Sardar Patel University, Vallabh Vidyanagar. As per the direction issued by The Search committee, Application/Nomination are invited for the Post of Vice-Chancellor, Sardar Patel University, Vallabh Vidyanagar.

Person possessing the highest level of competence, integrity, morals and institutional commitments is to be appointed as a Vice-Chancellor. A distinguished academician, with a minimum of 10 years of experience as a professor in a University OR 10 years of experience in reputed research and/or academic administrative organization with proof of having demonstrated academic leadership can apply/be nominated.

Present and former Vice-Chancellor, Director, Head of Institution of Higher learning/Research Institution and an eminent scholarly person are invited to nominate. The Search Committee reserves the right to consider person of eminence outside the list of such applications/nominations. In accordance with the procedure evolved by The Committee, nominees would be short listed based on agreed parameter and as per the provision of Sardar Patel University Act and UGC Notifications from the time to time in this regards.

The Application/Nomination should be submitted in a sealed envelope clearly marked "Application/Nomination for Vice-Chancellor Position" addressed to The Chairman Search Committee for appointment of Vice-Chancellor, **C/o The Registrar, Sardar Patel University, Post Box No:10, Vallabh Vidyanagar-388120, TA-DI-Anand, Gujarat and same should be emailed on vcsearchspu@gmail.com** along with latest passport size photograph and scan copy of CV duly signed with 500 words write-up depicting the vision for Sardar Patel University on or **before 30/09/2023**. The candidate shall submit application in prescribed format available on www.spuvvn.edu.

Place: Vallabh Vidyanagar
Date: 19/08/2023

Registrar


Registrar
Sardar Patel University
Vallabh Vidyanagar

For Office Use Only					
Inward No.		Reg. No.		Sr. No.	
Date	___/___/2023	Date	___/___/2023		
Section	Registrar Office				

	SARDAR PATEL UNIVERSITY VALLABH VIDYANAGAR-388120 (Dist. ANAND - GUJARAT)
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Affix the latest
passport size Photo

(Applicant is required to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No.: Landline No.:
Email	

2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Date of attaining Rs.10,000 AGP	
f.	Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academics Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and Subsequent modifications)

S. No.	Post held	Pay Scale	Organization	Nature of duties	Experience (In Years and Month)

4. Education Qualification (In chronological order from latest to Graduation level)

S. No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinction etc.

5. Academic/Administrative Experience/Post(s)& responsibility held

S. No.	Post	Organization/ University	Duration		Experience (In Years and Month)
			From (Date)	To (date)	
1.	Head of Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/ University	Duration		Experience (In Years and Month)
			From (Date)	To (date)	

(b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specification
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Important with formulation of academic programmes:

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations:

S. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

(e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

7. International Academic Exposure, if any

S. No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

B. Publication:

B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:

S. No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

B.II List of articles in popular magazines or newspapers:

Total Publications:

S. No.	Date	Title	Name Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:

C.I National

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C.II International

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Numbers (s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

9. Research Projects:

S. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Consulting assignments undertaken:

List key consulting assignments undertaken:

S. No.	Client/Organisation's name	Nature of assignment	Duration of assignment

11. Honours/Award & Fellowships for Outstanding Work:

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided:

Name of Programme	Awarded (No.) (Under-progress not to be included)

13. Strength (in 100 words)

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14. Your Vision for the University (upto 500 Words)

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15. Details of Reference (At least two)

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my service are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statues etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date: