



Dr. Yashwant Singh Parmar University of Horticulture & Forestry,  
Nauni (Solan)–173230, Himachal Pradesh  
Office of the Registrar, Academic Section

☎ 01792-252219, e-mail: [registrar-acad@yspuniversity.ac.in](mailto:registrar-acad@yspuniversity.ac.in)

No. UHF/Regr.(Acad) /3-8/2024/ **8898-8924** Dated: Nauni, the:- **16.06.2024**

### Notice

Subject : **Conduct of Entrance test for admission to Undergraduate Programmes for Academic Session 2024-25- Inviting Objections on Master Key.**

Dr Yashwant Singh Parmar University of Horticulture & Forestry has conducted OMR based Common Entrance Test for admission to Undergraduate Programmes (UGET-2024) for the Academic Session 2024-25 on 16<sup>th</sup> June, 2024(Sunday) from 11:00 AM to 01:00 PM

The Answer Key (Series A, Series B and Series C) of the said common entrance test is uploaded for information of all candidates (Annexure-I). The candidates can submit their objections regarding corrections for any answer (if any) along with documentary evidence/reference only in given format (Annexure-II). The objections should be sent on e-mail ID [admission@yspuniversity.ac.in](mailto:admission@yspuniversity.ac.in) from **16.06.2024** to **18.06.2024** (upto midnight i.e. 11:59 PM)

The objections/ representations not submitted as per given format (Annexure II) without proof or through any other means and after due date shall not be entertained.

  
(Narender Kumar, **RPAS**)  
Registrar

Endst No. Even **8898 - 8924**

Dated **16.06.2024**

Copy of the above is forwarded to the following for information

1. The Dean, College of Horticulture/ College of Forestry, Nauni-Solan (HP).
2. The Dean, College of Horticulture and Forestry, Neri (Hamirpur)/ Thunag (Mandi).
3. The Director of Research/ Director, Extension Education, Dr Y S Parmar University of Horticulture and Forestry, Nauni (Solan).
4. The Dean Students' Welfare/Librarian/Comptroller/Estate Officer, Dr YS Parmar University of Horticulture and Forestry Solan (HP).
5. All Heads of the Departments, College of Horticulture/ College of Forestry, Nauni (Solan).
6. The Professor Incharge, Computing and Informatics Centre, Dr Y. S. Parmar University of Horticulture & Forestry, Nauni (Solan). He is requested to get the notice uploaded on the University website immediately.

  
Registrar

Annexure-I

DR YS PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY NAUNI, SOLAN

HP- 173230

UGET - 2024

SERIES – A

ANSWER KEY

Section-I (Agriculture Awareness Q. No. 1-10)

1.	C	2.	A	3.	D	4.	A	5.	D
6.	A	7.	D	8.	A	9.	C	10.	D

Section-II (Physics Q. No. 11-40)

11.	D	12.	C	13.	D	14.	D	15.	A
16.	A	17.	C	18.	D	19.	A	20.	B
21.	C	22.	A	23.	C	24.	D	25.	B
26.	D	27.	A	28.	D	29.	B	30.	B
31.	D	32.	A	33.	D	34.	B	35.	A
36.	C	37.	C	38.	B	39.	C	40.	D

Section-III (Chemistry Q. No. 41-70)

41.	D	42.	A	43.	A	44.	C	45.	D
46.	C	47.	C	48.	A	49.	B	50.	C
51.	B	52.	D	53.	C	54.	D	55.	B
56.	D	57.	A	58.	B	59.	C	60.	C
61.	A	62.	B	63.	C	64.	D	65.	D
66.	C	67.	B	68.	A	69.	D	70.	B

DR  
16.6.24

Solved A

**Mathematics** (Q. No. 71-100)

71.	C	72.	B	73.	B	74.	A	75.	A
76.	D	77.	C	78.	A	79.	A	80.	C
81.	B	82.	C	83.	C	84.	B	85.	C
86.	B	87.	C	88.	B	89.	D	90.	B
91.	B	92.	B	93.	A	94.	B	95.	A
96.	D	97.	B	98.	A	99.	A	100.	C

**Biology** (Q. No. 71-100)

71.	C	72.	A	73.	C	74.	B	75.	C
76.	B	77.	A	78.	B	79.	D	80.	B
81.	B	82.	C	83.	D	84.	D	85.	A
86.	D	87.	D	88.	B	89.	B	90.	A
91.	A	92.	C	93.	A	94.	D	95.	C
96.	B	97.	A	98.	A	99.	A	100.	B

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**Professor & Head**  
**Deptt. of Agribusiness Management**  
VDC IJAF Nauri, Solan (H.P.) 173230

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SERIES – B

ANSWER KEY

Section-I (Agriculture Awareness Q. No. 1-10)

1.	A	2.	D	3.	A	4.	D	5.	A
6.	C	7.	D	8.	C	9.	A	10.	D

Section-II (Physics Q. No. 11-40)

11.	C	12.	A	13.	C	14.	D	15.	B
16.	D	17.	A	18.	D	19.	B	20.	B
21.	D	22.	A	23.	D	24.	B	25.	A
26.	C	27.	C	28.	B	29.	C	30.	D
31.	D	32.	C	33.	D	34.	D	35.	A
36.	A	37.	C	38.	D	39.	A	40.	B

Section-III (Chemistry Q. No. 41-70)

41.	B	42.	D	43.	C	44.	D	45.	B
46.	D	47.	A	48.	B	49.	C	50.	C
51.	A	52.	B	53.	C	54.	D	55.	D
56.	C	57.	B	58.	A	59.	D	60.	B
61.	D	62.	A	63.	A	64.	C	65.	D
66.	C	67.	C	68.	A	69.	B	70.	C

  
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Series B

**Mathematics** (Q. No. 71-100)

71.	B	72.	C	73.	C	74.	B	75.	C
76.	B	77.	C	78.	B	79.	D	80.	B
81.	B	82.	B	83.	A	84.	B	85.	A
86.	D	87.	B	88.	A	89.	A	90.	C
91.	C	92.	B	93.	B	94.	A	95.	A
96.	D	97.	C	98.	A	99.	A	100.	C

**Biology** (Q. No. 71-100)

71.	B	72.	C	73.	D	74.	D	75.	A
76.	D	77.	D	78.	B	79.	B	80.	A
81.	A	82.	C	83.	A	84.	D	85.	C
86.	B	87.	A	88.	A	89.	A	90.	B
91.	C	92.	A	93.	C	94.	B	95.	C
96.	B	97.	A	98.	B	99.	D	100.	B

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Professor & Head  
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- YPS UHF Nauni, Solan (H.P.) 173230  
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Dr. YPS UHF Nauni, Solan (H.P.) 173230

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**HP- 173230**

**UGET - 2024**

**SERIES – C**

**ANSWER KEY**

**Section-I (Agriculture Awareness Q. No. 1-10)**

1.	D	2.	A	3.	C	4.	D	5.	C
6.	A	7.	D	8.	A	9.	D	10.	A

**Section-II (Physics Q. No. 11-40)**

11.	D	12.	A	13.	D	14.	B	15.	A
16.	C	17.	C	18.	B	19.	C	20.	D
21.	D	22.	C	23.	D	24.	D	25.	A
26.	A	27.	C	28.	D	29.	A	30.	B
31.	C	32.	A	33.	C	34.	D	35.	B
36.	D	37.	A	38.	D	39.	B	40.	B

**Section-III (Chemistry Q. No. 41-70)**

41.	A	42.	B	43.	C	44.	D	45.	D
46.	C	47.	B	48.	A	49.	D	50.	B
51.	D	52.	A	53.	A	54.	C	55.	D
56.	C	57.	C	58.	A	59.	B	60.	C
61.	B	62.	D	63.	C	64.	D	65.	B
66.	D	67.	A	68.	B	69.	C	70.	C

*Dr. 16.6.24.*

Sarvesh C

**Mathematics** (Q. No. 71-100)

71.	B	72.	B	73.	A	74.	B	75.	A
76.	D	77.	B	78.	A	79.	A	80.	C
81.	C	82.	B	83.	B	84.	A	85.	A
86.	D	87.	C	88.	A	89.	A	90.	C
91.	B	92.	C	93.	C	94.	B	95.	C
96.	B	97.	C	98.	B	99.	D	100.	B

**Biology** (Q. No. 71-100)

71.	A	72.	C	73.	A	74.	D	75.	C
76.	B	77.	A	78.	A	79.	A	80.	B
81.	C	82.	A	83.	C	84.	B	85.	C
86.	B	87.	A	88.	B	89.	D	90.	B
91.	B	92.	C	93.	D	94.	D	95.	A
96.	D	97.	D	98.	B	99.	B	100.	A

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16.6.24.

**Professor & Head**  
**Deptt. of Agribusiness Management**  
- VPS UHF Nauni, Solan (H.P.) 173230

Annexure-II

Format for Submitting Objections Regarding Correction of Answer Key

To

The Examination Coordinator  
Dr Yashwant Singh Parmar University of  
Horticulture & Forestry  
Nauni (Solan)

Dated:

**Subject: Objection regarding Answer Key**

Subject: \_\_\_\_\_

Booklet No. \_\_\_\_\_

Question Booklet Series \_\_\_\_\_

Question No.	Answer Key	Answer Key claimed as per Standard Book Literature	Brief description as per standard book/literature	Copies of supporting documents (give Page No. __) Attach pdf

Name of the Candidate \_\_\_\_\_

Roll No. \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_