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Narender Kumar, HPAS

No. UHF/Regr.(Acad) /4-1/2024/ 11782-93

Dated: Nauni, the:- 09.07.2024

NOTICE

Subject: Revised Answer Key for Master Degree Programme Entrance Test

In continuation to the notice No. UHF/Regr(Acad)4-1/11341-52 dated 05.07.2024, it is hereby informed that after taking into consideration the objections received from the candidates on the answer key of the entrance test for the Master Degree Programme till 07th July, 2024, on the email admission@yspuniversity.ac.in, the final answer key for the subject codes Forestry (02) and Agriculture (03) have been revised and attached as **annexure-I**. The rest of the answer keys for the other subjects uploaded in the aforementioned notice shall remain the same.


Registrar

Endst No. Even 11782-93

Dated 09.07.2024

Copy of the above is forwarded to the following for information

1. The Dean, College of Horticulture/ College of Forestry, Nauni-Solan (HP).
2. The Dean, College of Horticulture and Forestry, Neri (Hamirpur)/ Thunag (Mandi).
3. The Director of Research/ Director, Extension Education, Dr Y S Parmar University of Horticulture and Forestry, Nauni (Solan).
4. The Dean Students' Welfare/Librarian/Comptroller/Estate Officer, Dr YS Parmar University of Horticulture and Forestry Solan (HP).
5. The Examination Coordinator, Master's Degree Programme for the Academic Session 2024-25.
6. The Professor Incharge, Computing and Informatics Centre, Dr Y. S. Parmar University of Horticulture & Forestry, Nauni (Solan). He is requested to get the notice uploaded on the University website immediately.


Registrar

Revised answer key (Forestry - 02)

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1.	C	41.	A	81.	C
2.	B	42.	B	82.	A
3.	B	43.	A	83.	B
4.	A	44.	A	84.	A
5.	C	45.	A	85.	B
6.	A	46.	C	86.	C
7.	D	47.	B	87.	D
8.	A	48.	A	88.	A
9.	B	49.	C	89.	B
10.	C	50.	D	90.	A
11.	B	51.	D	91.	C
12.	D	52.	C	92.	B
13.	D	53.	D	93.	C
14.	A	54.	B	94.	D
15.	B	55.	C	95.	A
16.	B	56.	A	96.	A
17.	C	57.	C	97.	C
18.	D	58.	D	98.	B
19.	B	59.	D	99.	A
20.	D	60.	C	100.	B
21.	C	61.	C		
22.	A	62.	B		
23.	A	63.	A		
24.	D	64.	C		
25.	C	65.	B		
26.	C	66.	B		
27.	C	67.	B		
28.	A	68.	C		
29.	C	69.	A		
30.	C	70.	B		
31.	A	71.	C		
32.	D	72.	B		
33.	C	73.	A		
34.	B	74.	A		
35.	D	75.	A		
36.	C	76.	C		
37.	D	77.	B		
38.	C	78.	D		
39.	B	79.	A		
40.	B	80.	B		

1. Singh
9/7/24

Revised answer key (Agriculture - 03)

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1.	C	41.	D	81.	C
2.	B	42.	C	82.	A
3.	B	43.	C	83.	C
4.	A	44.	A	84.	B
5.	C	45.	C	85.	D
6.	A	46.	A	86.	C
7.	D	47.	B	87.	C
8.	A	48.	-	88.	C
9.	B	49.	D	89.	D
10.	C	50.	A	90.	C
11.	B	51.	B	91.	C
12.	D	52.	C	92.	B
13.	D	53.	A	93.	C
14.	A	54.	C	94.	A
15.	B	55.	B	95.	B
16.	B	56.	B	96.	D
17.	C	57.	A	97.	C
18.	D	58.	A	98.	D
19.	B	59.	B	99.	C
20.	D	60.	A	100.	A
21.	C	61.	D		
22.	A	62.	B		
23.	A	63.	C		
24.	D	64.	B		
25.	C	65.	A		
26.	C	66.	A		
27.	C	67.	B		
28.	A	68.	C		
29.	C	69.	D		
30.	C	70.	C		
31.	A	71.	C		
32.	D	72.	A		
33.	C	73.	A		
34.	B	74.	B		
35.	D	75.	C		
36.	C	76.	A		
37.	D	77.	D		
38.	C	78.	C		
39.	B	79.	D		
40.	B	80.	A		

*Grace Mark = 1, as none of the options of Q.No. 48 is correct.

18/11/23
9/7/23