

No. UHF/DEE/Estt/1-53/Vol.III/2016/- 3419-64

Dated: 03.01.2026

NOTIFICATION

In partial modification of this office notification no. UHF/DEE/Estt/1-53/Vol. III/2016/-4410-94 dated 11.10.2023 and UHF/DEE/Estt/1-87/2022/-5923-65 dated 27.12.2023. The Vice Chancellor, Dr YS Parmar University of Horticulture & Forestry, Nauni, Solan has been pleased to revise the stay charges in respect of in the Officers' Guest House and Skill Development Centre Building of the Directorate of Extension Education for Delegates from SAARC countries with immediate effect, as under:

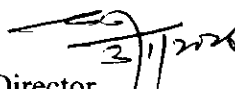
I. OFFICERS' GUEST HOUSE (Double Bedded Rooms)

S. No.	Category	Rate per day per Head	
		VIP	Ordinary
1.	Delegates from SAARC countries while on educational tour and to attend the training programme	2000.00	1800.00

II. Skill Development Centre Building

S. No.	Category	Rate (Rs.) per set per day	
		VIP	Ordinary
1.	Delegates from SAARC countries while on educational tour and to attend the training programme	-	1800.00

The other terms and condition will remain same.

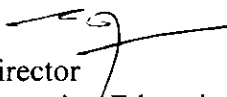

Director
Extension Education

Endst. No. Even

Dated: 03.01.2026

Copy of the above is forwarded to the following for information and further action:

1. All the Statutory Officer, UHF, Nauni, Solan.
2. The Dean, COHF, Neri, District Hamirpur (HP)
3. The Dean, COHF, Thunag, District Mandi (HP)
4. All the Prof. & Heads/HoDs, COH/COF, UHF, Nauni, Solan.
5. All the Associate Directors(R&E) /Incharges, Research Stations
6. All the Pr. Scientist & Head/ Sr. Scientist & Head/Incharges, KVKs.
7. Incharge, CIC, UHF, Nauni, Solan for uploading in the University website.
8. All the faculty of DEE, UHF, Nauni, Solan.
9. The Joint Controller (Audit), UHF, Nauni, Solan.
10. The Secretary to the Vice Chancellor, UHF, Nauni, Solan.
11. Officer Incharges, FGH/OGH/Seminar Halls/DEE, UHF, Nauni, Solan.
12. All the Dealing Assistants of the DEE, UHF, Nauni, Solan.
13. Cook / Caretaker, FGH/OGH, DEE, UHF, Nauni, Solan.
14. PA to the undersigned/File No. Estt/1-53/Vol. III/2016 and Estt/1-87/2022


Director
Extension Education