



डॉ. यशवन्त सिंह परमार औद्यानिकी एवं वानिकी विश्वविद्यालय,
नौणी (सोलन)-173230, हिमाचल प्रदेश

Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)-173230, Himachal Pradesh
Office of the Registrar, Academic Section
01792-252219, e-mail: registrar-acad@uhf.ac.in

No. UHF/Regr.(Acad.)/4-15/2025/ ५६६९३-७०४

Dated:-Nauni, the १२.०१.२०२६

NOTICE

Subject Declaration of Result and Schedule of First Counselling - Doctoral Degree Programme 2025-26

The result of the Entrance Test conducted by this University for admission to the Doctoral Degree Programmes, held on **04.01.2026** for the Academic Session 2025-26, is hereby declared (Roll Number-wise) and is attached as **Annexure-II**.

Further, in accordance with **Clause 6.4, Chapter VI, Page 43** of the Prospectus for admission to the Doctoral Degree Programmes for the Academic Session 2025-26,

"No candidate having secured less than 50 marks (45 marks in case of SC/ST/PwD) for Normal seats and 35 marks for Self-Financing seats in the Ph.D. Entrance Test shall be included in the merit list for the counselling process."

Accordingly, all candidates securing **50 marks (45 marks in case of SC/ST/PwD Category) or above for Normal seats and 35 marks or above for Self-Financing seats** in the Entrance Test are invited to attend the **first round of offline counselling** for admission to the Doctoral Degree Programme (Normal and Self-Financing seats) for the Academic Session **2025-26**, scheduled as per the details given below:

- i. **Date:** 15th January, 2026
- ii. **Reporting Time:** 10:00 AM to 11:00 AM (for marking attendance)
- iii. **Venue:** Dr. L. S. Negi Auditorium, Main Campus, Nauni (Solan)

Documents to be brought at the time of counselling
(Original along with one set of self-attested copies):

- i. Matriculation (10th) Certificate (for proof of date of birth)
- ii. Graduation Degree Certificate
- iii. Master's Degree Certificate / Transcript of Academic Record / Provisional Degree Certificate (PDC)
- iv. Character Certificate from the institution last attended
- v. HP Domicile Certificate (compulsory for HP candidates applying for Normal seats)
- vi. Copy of cover page of Master's Degree Thesis and Abstract of the Thesis
- vii. The following certificates, wherever applicable:
 - a. SC / ST / EWS / PwD Certificate
 - b. Sports / NCC / NSS / Scouts / Co-curricular Activities Certificates
 - c. Person with Disability Certificate
 - d. Any other relevant certificate

Candidates are also required to bring their **Master's Degree Thesis / Dissertation** for verification, if asked by the Counselling Committee.

*12/01/2026
AR (Asgd.)*

Counselling Fee:

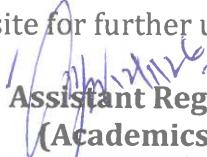
Interested eligible candidates are required to pay a non-refundable counselling fee of ₹1,000/- through the QR code or payment link provided in Annexure-I and download the receipt generated on the eShiksha Portal. Only the payment receipt generated from the eShiksha Portal shall be accepted as valid proof of payment. No other proof of payment, such as UPI screenshots, bank messages, or debit/credit card transaction details, shall be accepted. The hard copy of the eShiksha receipt must be produced at the time of counselling.

Mere payment of the counselling fee does not guarantee allotment of a seat. Seats shall be allotted strictly as per merit, availability of seats, eligibility conditions, and other provisions laid down in the Prospectus for admission to the Doctoral Degree Programmes for the Academic Session 2025-26.

Important Instructions:

- Candidates seeking admission under the Sports and Co-Curricular Activities quota for both Normal and Self-Financing seats (with eligibility same as prescribed for Normal and Self-Financing seats) shall be required to submit all relevant certificates during the first round of counselling. No certificates shall be accepted during the second round of counselling.
- It is mandatory for candidates to mark their attendance and appear before the Chairman of the Counselling Committee.
- Candidates who mark attendance but fail to appear before the Chairman shall not be considered for admission.
- Candidates reporting after the prescribed reporting time shall be considered for seat allotment only against the vacancies available at that time.
- Candidates are advised to keep visiting the University website for further updates.

Endst No. Even 46692-704


Assistant Registrar
(Academics)

Dated 12.01.2026

Copy of the above is forwarded to the following for information

1. The Dean, College of Horticulture/ College of Forestry, Nauni-Solan (HP).
2. The Dean, College of Horticulture and Forestry, Neri (Hamirpur)/ Thunag at Gohar (Gudhri) District Mandi.
3. The Director of Research/ Director, Extension Education, Dr Y S Parmar University of Horticulture and Forestry, Nauni (Solan).
4. The Dean Students' Welfare/Librarian/Comptroller/Estate Officer, Dr YS Parmar University of Horticulture and Forestry Solan (HP).
5. The Examination Coordinator, Doctoral Degree Programme for the Academic Session 2025-26.
6. The Officer Incharge, Computing and Informatics Centre, Dr Y. S. Parmar University of Horticulture & Forestry, Nauni (Solan). He is requested to get the notice uploaded on the University website immediately.
7. The Branch Manager, Bank of Baroda, Solan Branch, with the request to kindly depute one official on the day of counselling to address and resolve the fee-related queries of the candidates during the counselling process.


Assistant Registrar



Steps for Fee Payment

Step I: Scan the QR via any of the UPI Application like Google Pay/PhonePe/Paytm etc.

OR

Open the Link-

<https://erp.eshiksa.net/DirectFeesv3/YSParmaUniversity>

Step II: Select an option i.e. either **1st Semester Fee Payment** or **Counselling Fee for entry to counselling hall**.

Step III: Enter the details and proceed for payment.

Step IV: Download fee receipt after successful payment.



Dr Y.S. Parmar University of Horticulture and Forestry Nauni Solan (HP)

Rollnumber wise result for Entrance Test held on 04-01-2026 for Admission to Doctoral Degree Programmes Academic Session 2025-2026

| S. No. | Roll Number | Marks (%) | S.No. | Roll Number | Marks (%) | S. No. | Roll Number | Marks (%) |
|--------|-------------|-----------|-------|-------------|-----------|--------|-------------|-----------|
| 1 | 95002 | 43 | 2 | 95003 | 42 | 3 | 95005 | 51 |
| 4 | 95006 | 64 | 5 | 95007 | 64 | 6 | 95008 | 61 |
| 7 | 95009 | 65 | 8 | 95010 | 74 | 9 | 95011 | 40 |
| 10 | 95013 | 59 | 11 | 95014 | 73 | 12 | 95015 | 41 |
| 13 | 95017 | 66 | 14 | 95018 | 60 | 15 | 95019 | 58 |
| 16 | 95020 | 77 | 17 | 95021 | 60 | 18 | 95022 | 55 |
| 19 | 95023 | 66 | 20 | 95024 | 68 | 21 | 95026 | 39 |
| 22 | 95028 | 57 | 23 | 95029 | 60 | 24 | 95030 | 74 |
| 25 | 95031 | 42 | 26 | 95032 | 50 | 27 | 95033 | 69 |
| 28 | 95034 | 64 | 29 | 95035 | 56 | 30 | 95036 | 35 |
| 31 | 95037 | 64 | 32 | 95038 | 51 | 33 | 95039 | 58 |
| 34 | 95041 | 46 | 35 | 95042 | 65 | 36 | 95043 | 63 |
| 37 | 95044 | 52 | 38 | 95045 | 68 | 39 | 95046 | 70 |
| 40 | 95047 | 53 | 41 | 95048 | 55 | 42 | 95049 | 58 |
| 43 | 95050 | 55 | 44 | 95051 | 67 | 45 | 95052 | 52 |
| 46 | 95053 | 30 | 47 | 95054 | 48 | 48 | 95055 | 48 |
| 49 | 95056 | 47 | 50 | 95057 | 38 | 51 | 95058 | 65 |
| 52 | 95059 | 44 | 53 | 95060 | 53 | 54 | 95061 | 48 |
| 55 | 95062 | 50 | 56 | 95064 | 71 | 57 | 95065 | 58 |
| 58 | 95066 | 42 | 59 | 95067 | 67 | 60 | 95068 | 72 |
| 61 | 95069 | 75 | 62 | 95070 | 48 | 63 | 95071 | 48 |
| 64 | 95072 | 79 | 65 | 95073 | 48 | 66 | 95074 | 44 |
| 67 | 95075 | 43 | 68 | 95076 | 45 | 69 | 95079 | 54 |
| 70 | 95080 | 68 | 71 | 95081 | 68 | 72 | 95082 | 56 |
| 73 | 95083 | 57 | 74 | 95084 | 60 | 75 | 95085 | 35 |
| 76 | 95086 | 63 | 77 | 95087 | 66 | 78 | 95088 | 72 |
| 79 | 95089 | 50 | 80 | 95090 | 61 | 81 | 95091 | 73 |
| 82 | 95092 | 52 | 83 | 95093 | 52 | 84 | 95094 | 54 |
| 85 | 95096 | 68 | 86 | 95097 | 80 | 87 | 95098 | 76 |
| 88 | 95099 | 70 | 89 | 95101 | 69 | 90 | 95102 | 47 |
| 91 | 95104 | 52 | 92 | 95105 | 62 | 93 | 95106 | 53 |
| 94 | 95107 | 48 | 95 | 95108 | 34 | 96 | 95109 | 58 |
| 97 | 95110 | 61 | 98 | 95111 | 30 | 99 | 95112 | 49 |
| 100 | 95113 | 46 | 101 | 95114 | 80 | 102 | 95115 | 50 |
| 103 | 95116 | 68 | 104 | 95117 | 66 | 105 | 95118 | 49 |
| 106 | 95119 | 55 | 107 | 95120 | 62 | 108 | 95121 | 36 |
| 109 | 95122 | 66 | 110 | 95123 | 63 | 111 | 95124 | 69 |
| 112 | 95125 | 55 | 113 | 95126 | 51 | 114 | 95127 | 39 |
| 115 | 95128 | 47 | 116 | 95129 | 74 | 117 | 95130 | 70 |
| 118 | 95131 | 59 | 119 | 95132 | 53 | 120 | 95133 | 37 |
| 121 | 95134 | 56 | 122 | 95135 | 67 | 123 | 95136 | 73 |
| 124 | 95137 | 61 | 125 | 95138 | 67 | 126 | 95139 | 61 |
| 127 | 95140 | 58 | 128 | 95141 | 39 | 129 | 95142 | 37 |
| 130 | 95144 | 72 | 131 | 95146 | 51 | 132 | 95147 | 52 |
| 133 | 95148 | 62 | 134 | 95149 | 36 | 135 | 95150 | 43 |
| 136 | 95151 | 63 | 137 | 95152 | 72 | 138 | 95153 | 71 |
| 139 | 95154 | 61 | 140 | 95155 | 56 | 141 | 95156 | 41 |
| 142 | 95157 | 52 | 143 | 95158 | 66 | 144 | 95159 | 53 |
| 145 | 95160 | 48 | 146 | 95161 | 47 | 147 | 95162 | 57 |
| 148 | 95164 | 51 | 149 | 95165 | 68 | 150 | 95166 | 56 |



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Rollnumber wise result for Entrance Test held on 04-01-2026 for Admission to Doctoral Degree Programmes Academic Session 2025-2026

| S. No. | Roll Number | Marks (%) | S.No. | Roll Number | Marks (%) | S. No. | Roll Number | Marks (%) |
|--------|-------------|-----------|-------|-------------|-----------|--------|-------------|-----------|
| 151 | 95167 | 42 | 152 | 95168 | 83 | 153 | 95169 | 60 |
| 154 | 95170 | 57 | 155 | 95171 | 51 | 156 | 95172 | 54 |
| 157 | 95173 | 49 | 158 | 95174 | 41 | 159 | 95175 | 55 |
| 160 | 95176 | 74 | 161 | 95177 | 40 | 162 | 95178 | 67 |
| 163 | 95179 | 64 | 164 | 95180 | 52 | 165 | 95181 | 45 |
| 166 | 95182 | 63 | 167 | 95183 | 59 | 168 | 95184 | 57 |
| 169 | 95185 | 81 | 170 | 95186 | 64 | 171 | 95188 | 66 |
| 172 | 95189 | 71 | 173 | 95190 | 66 | 174 | 95191 | 56 |
| 175 | 95192 | 75 | 176 | 95193 | 53 | 177 | 95194 | 53 |
| 178 | 95195 | 75 | 179 | 95196 | 34 | 180 | 95197 | 37 |
| 181 | 95198 | 45 | 182 | 95199 | 68 | 183 | 95200 | 44 |
| 184 | 95201 | 42 | 185 | 95202 | 85 | 186 | 95203 | 37 |
| 187 | 95205 | 67 | 188 | 95206 | 66 | 189 | 95207 | 61 |
| 190 | 95208 | 35 | 191 | 95209 | 44 | 192 | 95210 | 67 |
| 193 | 95211 | 44 | 194 | 95212 | 55 | 195 | 95213 | 50 |
| 196 | 95214 | 25 | 197 | 95215 | 64 | 198 | 95216 | 58 |
| 199 | 95217 | 33 | 200 | 95218 | 38 | 201 | 95219 | 79 |
| 202 | 95220 | 69 | 203 | 95223 | 66 | 204 | 95224 | 72 |
| 205 | 95225 | 59 | 206 | 95226 | 63 | 207 | 95227 | 45 |
| 208 | 95228 | 54 | 209 | 95229 | 58 | 210 | 95230 | 56 |
| 211 | 95231 | 60 | 212 | 95232 | 63 | 213 | 95233 | 73 |


Assistant Evaluator
Incharge Evaluation
Examination Coordinator